UNOFFICIAL COP

Loan Number: 6626438391

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STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to:

Cesar Carchi

1137 North Ridgeway Avenue Chicago, IL 60651 Doc#: 0524115026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 08/29/2005 09:03 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the law: of the United States of America, for and in consideration of payment of the Indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and gritclaim unto Cesar Carchi and Adrienne Carchi, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/10/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/22/2004 of records, Auditor's File No./Document No. 0435702288. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 15 IN BLOCK 3 IN TREATS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUONTY, ILLINOIS.

Property Address: 1137 N Ridgeway Ave, Chicago, IL 60651, PIN: 16-02-305-012-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/15/2005.

Bank of America, N.A.

By: Craig Bartley, Vice Viesident

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 08/15/2005 by Craig
Bartley, Vice President of Bank of America, N.A. a United States of America
corporation, on behalf of the corporation.

Notary Public

Commission Expires:

OFFICIAL SEAL
Notary Public, North Carolina
COUNTY OF GUILFORD

ANNE HOLMES

My Comm. Exp. October 17, 2009

Prepared by: ANN KOONTZ

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

5-4. 5-4. 5-4. 4.4.