

Doc#: 0524115124 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2005 02:43 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000593232042005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, I.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-plaim unto:

Name(s).....

PAUL HAGGARD, DIANE HAGGARD

Property

1218 BLACKHAWK DR,

P.I.N. 06061230130000

ELGIN,IL 60120

Address..... heir, legal representatives and assigns, all the right, title interest, clairo, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/31/2004 and re orand in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 425335150, to the premises therein described as situated in the County of COOK, State of Illino's 93 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand this 12 day of August, 2005.

tgage Electronic Registration Systems, L

HHda Cordero

Assistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, D. Javier a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved o me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing unstrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of August, 2005.

D. JAVIEP

COMM #1584507 of

NOTARY PUBLIC-CALIFORNIA m

Los Angeles County

My Comm. Exp. JUNE 3, 2009

D. Javier, Ne tary public

Commission expires 06/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.

Mail Recorded Satisfaction To:

PAUL HAGGARD, DIANE HAGGARD 1218 BLACKHAWK DR

ELGIN, IL 60120

Prepared By:

Leticia Smith-Schneider

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ALL OF LOT 272 IN 3RD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART SECTION 6 & 7 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1958 AS DOCUMENT LR1776797.

