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Doc#: 0524116164 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2005 12:58 PM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 3/3297

Prepared by: TRUPTI VARTAK OCWEN LOAN SERV CING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Florica 33409 Loan Number: 99839516 0330 Investor #: 2019

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 15, 1999 and executed by PLNNIE P. COOPER AND ISAAC JONES, as Mortgagor(s), in the amount of \$ 84,000.00, and recorded or SEPTEMBER 28, 1999, in book 8008 at page 0116 as document number 99917914, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTCHED HERE TO AND MADE PART HEREOF

The Office Commonly known as: 10800 SOUTH EBERHART AVENUE, CHIC/.GO, ILLINOIS

Tax ID #: 25-15-408-016-0000

Dated: AUGUST 11, 2005



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NEW CENTURY MORTGAGE CORPORATION

Name: Paul Neff

Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 11, 2005, by Paul Neff, Authorized Signor of Nr.w CENTURY MORTGAGE CORPORATION., a corporation, on behalf of the corporation. Paul Neff is persor ally known to me.

Witness my Hand and Seal of Office

Notary Public - State of Florida

My Corlinia Jon DD273765
Expires Dace riber 09, 2007

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LOAN NO: 9983951F 0830

EXHIBIT "A"

LOT 2591 IN F.H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.