## UNOFFICIAL COPY

## **RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0524116117 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/29/2005 12:22 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100165221

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## AUNDRA THOMPSON AND SHARON THOMPSON, IN JOINT TENANCY 337 WAVEFLY, PARK FOREST, IL 60466

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of April, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0413933195</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 4 IN VILLAGE OF PARK FOREST WESTWOOD APDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS NOVEMBER 12, 1954 AS DOCUMENT 16070880 IN COCK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 31-35-213-031 Witness hands and seals, July 27, 2005

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 27, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to: AUNDRA THOMPSON 337 WAVERLY ST PARK FOREST, IL 60466 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

STREET