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Doc#: 0524116118 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/29/2005 12:23 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 6100153630

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THOMAS G SULLIVAN AND ANDREA J SULLIVAN, HUSBAND AND WIFE
400 E RANDOLPH #1330, CHICAGO, IL 60601

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of September, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0326904220, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-10-400-012-1196
Witness hands and seals, July 27, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 27, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes
Karen M. Darkes, Notary Public

Please mail recorded document to:
THOMAS OR ANDREA SULLIVAN
3224 W 95TH ST, UNIT 6
EVERGREEN PARK, IL 60805



Handwritten initials

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LEGAL DESCRIPTION:

UNIT NUMBER 1330, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND, LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, APRIL 30, 1962, AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED, FROM THE ILLINOIS CENTRAL RAILROAD COMPANY, TO THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962, AS DOCUMENT NUMBER 18467558, AND ALSO THE SUPPLEMENTAL DEED THERETO, RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED, APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN THE SAID DECLARATION OF CONDOMINIUM, AFORESAID, (EXCEPT THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office