

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0524116133 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2005 12:42 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 50135906

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BRIAN A. METZGER AND JOANNA M. METAZGER, HIS WIFE**  
**904 W. GEORGE, ARLINGTON HEIGHTS, IL. 60005**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of June, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0320429111**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN PIONEER RIDGE ESTATE RESUBDIVISION OF LOTS 91 TO 100 AND 141 TO 180 IN ARLINGTON MANOR A SUBDIVISION IN ASSESSOR'S DIVISION IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-31-200-026  
Witness hands and seals, August 4, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 4, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

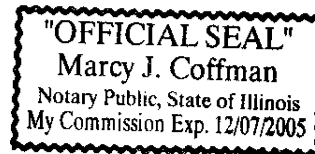
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**Please mail recorded document to:**  
**BRIAN A. METZGER**  
**904 W. GEORGE**  
**ARLINGTON HEIGHTS, IL. 60005**



*FILED*