

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1015964




Doc#: 0524117093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2005 12:50 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY SIEMPLINSKI AND MARY LEE SIEMPLINSKI** to **MBC MORTGAGE** bearing the date 04/03/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020449330

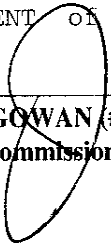
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

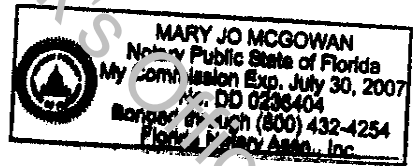
SEE EXHIBIT "A" ATTACHED
known as: 2305 24TH PL. BROADVIEW, IL 60155
PIN# 15-27-100-019-0000 & 055

dated 08/09/2005
NATIONAL CITY MORTGAGE CO.


By: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/09/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 NRCRN 4148816 CJ536096 form1/RCNIL1

S-Y
P-2
M-Y
MP

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Loan No: 1015964

'EXHIBIT A'

PARCEL 1: THE EAST 70 FEET OF THE WEST 719 FEET OF THE SOUTH 130 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 25 IN BROADVIEW ACADEMY SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE VACATED STREET DESCRIBED IN DOCUMENT 87649675 LYING NORTH OF AND CONTIGUOUS TO SAID LOT 25, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office