UNOFFICIAL

TRUSTEE'S DEED

Doc#: 0524120098 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/29/2005 12:07 PM Pg: 1 of 3

THE GRANTOR (S) Stephen S. Wiseman, Trustee of the Stephen S. Wiseman Living Trust dated May 7, 2/03 and

Above Space for Recorder's Use Only

Heidi E. Wisemar, Trustee of the Heidi E. Wise non Living Trust dated May 7, 2003, of the City of Bartlett, County of Cook, State of Illinois, for and in consideration of (\$10.00) ten DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to

Mujo Vucic, 170 Greenway Trail, Carlo Stream, IL 60188

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

per attached Exhibit "A"

State of Illinois. *TO HAVE AND TO HOLD SAID PREMISES,

SUBJECT TO: General real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any so long as they do not interfere with the current use and enjoyment of the property.

And the said grantor hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exempt or of homesteads from the sale on execution or otherwise. This is homestead property.

Permanent Index Number (PIN): 06-28-103-024

Address(es) of Real Estate: 521 Philip, Bartlett, IL 60103

SEAL

Stephen S. Wiseman, Trustee under the Stephen S. Wiseman Living Trust dated

May 7, 2003

Heidi E. Wiseman, Trustee under the

Heidi E. Wiseman Living Trust dated May

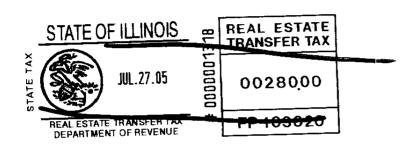
7, 2003

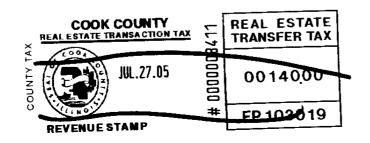


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UNOFFICIAL COPY

| said County, in the State aforesaid, DO HEREB' the Stephen S. Wiseman Living Trust dated May Heidi E. Wiseman Living Trust dated May 7, 2 whose names are subscribed to the foregoing insacknowledged that they signed, sealed and delivered to the foregoing insacknowledged that they signed, sealed and delivered to the foregoing insacknowledged that they signed, sealed and delivered to the foregoing insacknowledged that they signed, sealed and delivered to the foregoing insacknowledged that they signed, sealed and delivered to the foregoing insacknowledged that they signed they signed they signed the they signed they signed they signed they signed they signed they signed the signed they | ss, I, the undersigned, a Notary Public In and for Y CERTIFY that Stephen S. Wiseman, Trustee under by 7, 2003 and Heidi E. Wiseman, Trustee under the 003, personally known to me to be the same persons strument, appeared before me this day in person, and ered the said instrument as their free and voluntary act, ding the release and waiver of the right of homestead. |
|--|---|
| Given under my hand and official seal, this 20 | 75 day of 264, 2005 |
| Commission expires $\frac{7/8/08}{}$, | "OFFICIAL SEA NOTAR Fulfic BLAG Illinois My Commission Exp. 07/08/2008 |
| This instrument was prepared by David L. Pinse 60008. | el,3701 Algonquin Rd., #750, Rolling Meadows, IL |
| MAIL TO: | SEND SUBSEQUENT TAX BILLS TO: |
| Mr. Jay Wyeth 149 S. Lincolnway, #200 N. Aurora, IL 60542 | Mr. Mujo Vucic 521 Philip Bartlett, IL 60103 |
| OR T | |
| Recorder's Office Box No | VILLAGE OF BARTLETT REAL ESTATE TRANSFER TAX 018646; 840.00 |
| | 75 |
| TATE OF ILLINOIS # REAL ESTATE TRANSFER TAX | TSOFFICE |
| JUL.27.05 9 00280.00 | |





Property Address:

0524120098 Page: 3 of 3 521 PHILIP, INOPPICIAL COPY

Legal Description:

PARCEL 1: THE SOUTHERLY 57.89 FEET OF LOT 5 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D. PLAT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT 08479485, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS ESTABLISHED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE FOUR SEASON CLUB TOWNHOUSE ASSOCIATION, RECORDED OCTOBER 18, 1988 AS DOC JMENT 88479485, FOR INGRESS AND EGRESS. Soft County Clerk's Office

Permanent Index (%)

ALTA Commitment Schedule A - Section II