

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:8460603320

The undersign a vertifies that it is the present owner of a mortgage made by RICHARD R. ROSS AND JULIE PUSS to Mortgage Electronic Registration Systems, Inc. bearing the date 02/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030287490

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recori. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 (EXCEPT THE EAST HALF THEREOF) AND ALL OF LOT 19 IN ARTHUR T MCINTOSH AND COMPANY'S RESUBDIVISION OF BLOCK 4 IN RIVERSIDE ADDITION TO DES PLAINES, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16 1919 AS DOCUMENT 6646898, IN COOK COUNTY, ILLINOIS.

known as:1300 HENRY AVE. DES PLAINES, IL 60016 PIN# 09-20-215-031-0000

dated 08/25/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, L.L.C.

Moore CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/25/1005 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, L.L.C. on behalf of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.