

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1505124240

The undersign of vertifies that it is the present owner of a mortgage made by GLENDA S. JOHNSON, MARRIED TO GREGORY A. JOHNSON, SR. to UNITED FINANCIAL MORTGAGE CORP. bearing the date 08/03/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010801406

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 15 FEET OF LOT 26 AND LOT 27 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 4 IN MANCHESTER LAND INVESTMENT COMPANY'S SUBDIVISION OF BLOCKS 1, 4 AND 6 IN G. G. STREET'S SUBDIVISION OF THE WEST 1/2 OF THE SCUTHLAST 1/4 OF SECTION 17 AND OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SICTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

known as: 1054 W. 108TH ST. CHICAGO, IL 60643 PIN# 25-17-403-085-0000

dated 08/26/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANUATTAN MORTGAGE CORPORATION

Susan Straatmann vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/26/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4339146