## **UNOFFICIAL COPY**



Doc#: 0524132051 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2005 08:48 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JP	MORGAN CHASE BANK NA	
	(")	Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does he JADWISA KSIAZEK	l and valuable considerations, re'ງງ release, convey and quit	, the receipt claim unto
		is/their heirs, lega
representatives and assigns, all the right, t whatsoever Bank may have acquired in, th 02/08/05 as Document Number 05056 registered in the Recorder's/Registrars Off the State of Illinois applicable to the proper legally described as follows, to-wit: SEE ATTACHED	rough or by ⊈ certain Mortgag 602005 Book NA Page ice of COOK	e dated NA recorded/ County, in
Property Address: 413 N REDFIELD CT	PARK RIDGE	IL 60068
PIN 09-27-409-003-0000		
For the Protection of the Owner, this Release Recorder or Registrar of Titles in whose of		

Deed was filed.

00414511596821

9)

0524132051 Page: 2 of 3

## UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as of

08/08/05

JPMORGAK/PCHASE BANK NA

Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USES. and purposes therein set forth.

GIVEN under my hand, and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 01-25-08

This instrument was prepared by: PAULACINA MARSHALL

00414511596821

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

0524132051 Page: 3 of 3

## **UNOFFICIAL COPY**

PARCEL 1: LOT 108 IN FEUERBORN AND KLODE'S WOODLAND PARK, IN THE EAST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST HALF OF THE VACATED ALLEY EAST OF THE ADJOINING LOT 100 IN FEUERBORN AND KLODE'S WOODLAND PARK, IN THE EAST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.