

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
STEVEN J VELLS  
5404 BAYBERRY COURT  
ROLLING MEADOWS, IL 60008

Doc#: 0524132075 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2005 09:48 AM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION 0600928955 "VELS" Lender ID:10028/1695698627 Cook, Illinois PIF: 08/05/2005  
MERS #: 100037506009289555 VRL #: 1 888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) holder of a certain mortgage, made and executed by STEVEN J VELLS AND VINCENZA M VELLS AND AVO VELLS AND DOLORES L VELLS, originally to AMERICAN FIDELITY MORTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 04/08/2004 Recorded: 04/22/2004 as Instrument No.: 0411335163, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

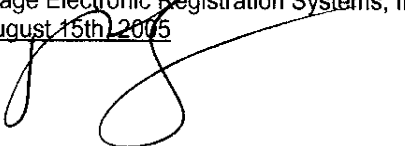
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-311-030-1029

Property Address: 2024 S WABASH AVE UNIT #605, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

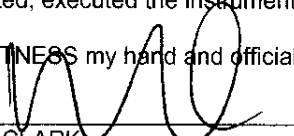
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank)  
On August 15th, 2005

By:   
Janice Burt, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On August 15th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505

M. CLARK  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 728505  
MY COMMISSION EXPIRES MAY 17, 2007



(This area for notarial seal)

# UNOFFICIAL COPY

ILL  
LOAN #: 0600928955  
P/OFF DATED: 08/05/05  
BLV

## EXHIBIT "A"

### Legal Description:

#### PARCEL 1:

UNIT 605 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P 12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

Permanent Index No.: 17-22-311-030-1029

Cook County Clerk's Office