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Doc#: 0524132022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Eugene "Gene" Moore of Deeds Cook County Recorder of Deeds Date: 08/29/2005 08:32 AM Pg: 1 of 2

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X

Release of Deed

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Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FRANK MARK LA GIGLIA AND DENISE LA GIGLIA

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/11/04 as Document Number 0409116053 Book NA Page NA recorded/

registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOTS 240 &241 IN FRANK DE LUGAGH BEVERLY HILLCREST SUBD IN THE E 1/2 OF THE SW 1/4 OF SEC 12, TWP 37 N, RANGE 13, E OF THE 3RD FM, ACCORDING TO THE PLAT THEREOF RECORDED ON 5/27/27 AS DOC# 9667375, IN COOK CTY, IL.

Property Address: 10025 S FRANCISCO AVE

EVRERGREEN PK

_ 60805

PIN 24 12 306 019

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX, NGTON, KY as of

08/16/05

JPMORGAN CHASE PANK NA

JØHN T MINER

Its: Mortgage Officer

Attest

Co04 Co, Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names a c subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT FHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corr oration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFIGIAL SEA SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: JENNIFER MACDONALD

00414511493201

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606 **LEXINGTON KY 40576-9982**