UNOFFICIAL COPY

RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641 Doc#: 0524135095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/29/2005 08:54 AM Pg: 1 of 2

Loan Number: 2050730065/.295

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the reaf, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>REUVEN GITTER MARRIFD TO AMBER GITTER</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0030463582

Date of Note: 02/27/2003

Original Recording Date: 04/07/2003

Property Address: 1110 N LAKESHORE DR 8N CHICAGO, IL 50/511

Legal Description:

PARCEL 1: UNIT NO. 8N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCELS) PARCEL 1: LOTS 33 AND 34 (EXCEPTING THEREFROM THE WEST 32.60 FEET OF EACH LOT) AND EXCEPT THAT PART OF LTO 33 NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SOUTH THEREFROM MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 N BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISON OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 2: LOT 6 AND ACCRETTION THERETO (LYING WESTERLY OF WESTERLY LINE OF LAKE SHOREDRIVE) IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 3: THE NORTH 1.82 FEET (EXCEPT THE WEST 32.60 FEET) OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOTUH FRACTION QUART OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THE SURVEY IS <u>ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS</u> TRUSTEE UNDER TRUST NO. 34699 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21283906; TOGETHER WITH AN UNDIVIDED 1, 27431 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID **DECLARATION AND SURVEY)**

Pin #: 17-03-201-066-1044

County: Cook County, State of Illinois

0524135095 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2005.

LASALLE BANK NA == Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 08/23/2005 by JARED KIRBY, AUTHORIZED OFFICER of official se. LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.