## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0524135142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/29/2005 08:54 AM Pg: 1 of 2

Loan Number: 1631482

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PI ESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose pirties, dates and recording information are below, does hereby acknowledge that it has received full payment and satis action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICARDO H SANCHEZ

Original Mortgagee(S): COLUMBIA MORTGAGE & FUNDING CORPORATION

Original Instrument No: 0409729229 Date

Date of Note: 03/23/2004

Original Recording Date: 04/06/2004

Property Address: 5641 S Campbell Ave Chicago CHICAGO, iL 60629

Legal Description:

LOT 17 IN BLOCK 2 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-13-210-014

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2005.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
== Kenneth E Palmer Jr ==

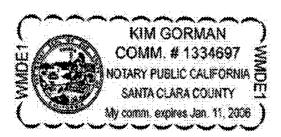
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/23/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office