

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0524135240 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/29/2005 09:55 AM Pg: 1 of 2

Date: 08/22/05

Order Number: 1410 008291382

0524-1352-40 08291382

1. Name of mortgagor(s): AMBROSIO ARRIETA, JR. AND MARY A. AHN
2. Name of original mortgagee: ARGENT MORTGAGE
3. Name of mortgage servicer (if any): HOMEQ SERVICING CORPORATION
4. Mortgage recording: Vol.: Page: or Document No.: 0434502421
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-36-115-013-0000
Common Address: 2023 NORTH ALBANY AVENUE, CHICAGO, ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA G. RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of

This Instrument was acknowledged before me on _____ by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 334 CTI

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Legal Description:

LOT 14 (EXCEPT THE NORTH 10 FEET) AND LOT 15 IN BLOCK 4 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office