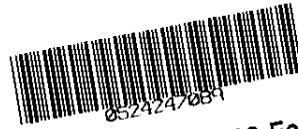


# UNOFFICIAL COPY



Doc#: 0524247089 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2005 12:06 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Bank Of America (204173)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6478606038 LPS #: 3047473 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 3/10/2003 made and executed by  
DWAINE BRINSON AND MICHELLE BRINSON to secure payment of the principal sum of  
\$126400.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of  
COOK and State of IL Recorded: 3/18/2003 as Instrument #: 0030368927 in Book:  
5889 on Page: 0082 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 1612325023, 1612325024

**Property Address:** 3052 WARREN BLVD., CHICAGO, IL 60612.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 12, 2005.

Bank of America, N.A. as Mortgagee

BY   
Linda Burton, Assistant Vice President

IL\_021\_3047473\_6478606038\_GRP4

# UNOFFICIAL COPY

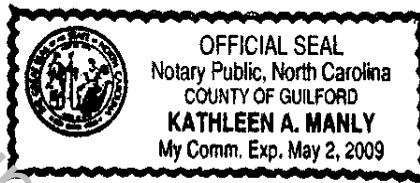
STATE OF NC  
COUNTY OF GUILFORD

ON August 12, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
KATHLEEN A. MANLY  
Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 999 173



9/7/2005  
B

IL\_021\_3047473\_6478606038\_GRP4

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 6478606038 LPS#: 3047473 Bin #:



**PARCEL 1: LOT 19 AND THE EAST 1-1/2 INCHES OF LOT 18 IN REED AND MINER'S SUBDIVISION OF BLOCK 24 AND THE SOUTH 1/2 OF BLOCK 23 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOT 20 IN REED AND MINER'S SUBDIVISION OF BLOCK 24 AND THE SOUTH 1/2 OF BLOCK 23 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office