

UNOFFICIAL COPY



0524247157

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (201173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0524247157 **Fee:** \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2005 01:36 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6551549675 LPS #: 3039843 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 11/7/2003 made and executed by
Richard A Pasquesi to secure payment of the principal sum of \$348000.00
Dollars and interest to BANK OF AMERICA, N.A. in the County of COOK and State
of IL Recorded: 11/25/2003 as Instrument #: 0332942293 in Book: - on Page: -
(Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

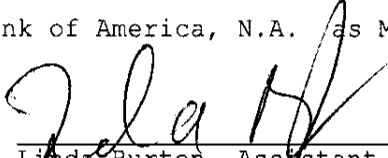
Tax ID No. (if applicable): 11-18-100-001-0000

Property Address: 2047 Asbury Ave, Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 30, 2005.

Bank of America, N.A. as Mortgagee

BY 
Linda Burton, Assistant Vice President

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STATE OF NC
COUNTY OF GUILFORD

KIM MAURICE HAYES

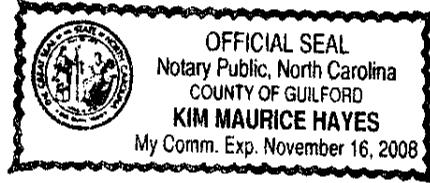
ON August 10, 2005, before me _____, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KIM MAURICE HAYES

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 173



8/27/2005
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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 6551549675 LPS#: 3039843 Bin #:



LOTS 12 AND 13 IN FOSTER'S SUBDIVISION OF PART OF KIRKMAN'S SUBDIVISION OF LOT 3 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office