

UNOFFICIAL COPY



0524247167

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (20A133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0524247167 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2005 01:39 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6280324788 LPS #: 3039616 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 7/17/2002 made and executed by
JAMES B. FUNKHOUSER, JEANNE FUNKHOUSER AND ANITA M. JONES to secure payment
of the principal sum of \$187000.00 Dollars and interest to BANK OF AMERICA,
N.A. in the County of COOK and State of IL Recorded: 8/16/2002 as Instrument
#: 0020903470 in Book: 8891 on Page: 0161 (Re-Recorded: Inst#: N/A BK: N/A,
PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

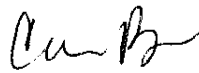
Tax ID No. (if applicable): 17-04-220-057-0000

Property Address: 247 W. SCOTT ST. 209, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 09, 2005.

Bank of America, N.A. as Mortgagee

BY 
Carol Bowman, Vice President

IL_021_3039616_6280324788_GRP4

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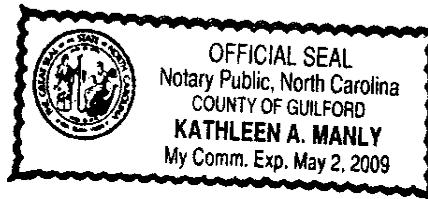
STATE OF NC
COUNTY OF GUILFORD

ON August 09, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Carol Bowman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KATHLEEN A. MANLY
Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) K15 133



8/27/2005
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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 6280324788 LPS#: 3039616 Bin #:



PARCEL 1:

UNITS 209 AND P-27 IN THE OLD TOWN SQUARE MIDRISE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 10 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010308735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0010308736.

Cook County Clerk's Office