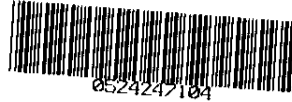


# UNOFFICIAL COPY



Doc#: 0524247104 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2005 12:20 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Bank of America (BOA133)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6096526923 LPS #: 3047335 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 6/11/2004 made and executed by  
NANCY GUIDEN, AN UNMARRIED WOMAN to secure payment of the principal sum of  
\$20000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of COOK  
and State of IL Recorded: 6/18/2004 as instrument #: 0417041173 in Book: N/A  
on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

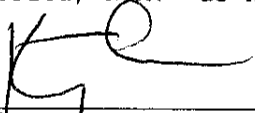
**Tax ID No. (if applicable):** 14-08-413-037-4002

**Property Address:** 925 W. MARGATE TERRACE FL. 1, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 11, 2005.

Bank of America, N.A. as Mortgagee

BY   
Kathy Clark, Assistant Vice President

IL\_021\_3047335\_6096526923\_GRP4

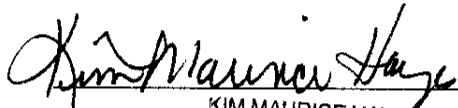
A

# UNOFFICIAL COPY

STATE OF NC  
COUNTY OF GUILFORD

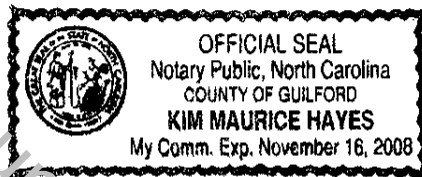
KIM MAURICE HAYES

ON August 11, 2005, before me \_\_\_\_\_, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
KIM MAURICE HAYES

Notary Public  
Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 165 133



9/3/2005  
B

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 6096526923 LPS#: 3047335 Bin #: 

**UNIT 925-1E IN 925-29 MARGATE TERRACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 6 IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION IN BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 114 OF SECTION 8, TOWNSHIP 411 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22642903 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office