

UNOFFICIAL COPY



Doc#: 0524247210 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2005 03:31 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (DOP173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6045243505 LPS #: 3047310 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/12/2004 made and executed by
RICHARD A. BROW AND DAWN M. BROW, HUSBAND AND WIFE, AS JOINT TENANTS to
secure payment of the principal sum of \$213750.00 Dollars and interest to
BANK OF AMERICA, N.A. in the County of COOK and State of IL Recorded:
3/26/2004 as Instrument #: 0408605095 in Book: N/A on Page: N/A (Re-Recorded:
Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 07-29-306-023-0000 Vol. 0187

Property Address: 1807 ALLCOTT CT., SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 12, 2005.

Bank of America, N.A. as Mortgagee

BY 
Linda Burton, Assistant Vice President

IL_021_3047310_6045243505_GRP4

A

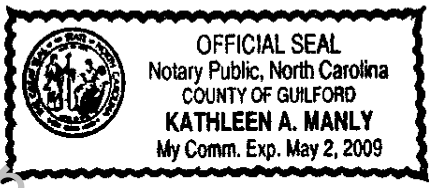
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STATE OF NC
COUNTY OF GUILFORD

ON August 12, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KATHLEEN A. MANLY
Notary Public



Commission Expires:
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 173

9/7/2005
B

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EXHIBIT A

Loan#: 6045243505 LPS#: 3047310 Bin #: 

LOT 7135 IN SECTION TWO WEATHERSFIELD UNIT SEVEN, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ON APRIL 20, 1967 AS DOCUMENT NUMBER 20114732, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 27, 1967 AS DOCUMENT NUMBER 20274035, IN COOK COUNTY, ILLINOIS.

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