## **UNOFFICIAL COPY**



Doc#: 0524247222 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/30/2005 03:53 PM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN GENERAL FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through cray a certain mortgage deed bearing date the of SEPTEMBER A.D., 2004 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No. 0425803047
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said EARL JAMES dubt coting
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this 27TH day of JUNE , 2005
By Attorney-in-Fact
State of Illinois ) ss.  COOK County )
I, MARIA HEIDI KURZWEIL in and for said County in the State afcreseid, DO HEREBY
CERTIFY That personally known one to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.  OFFICIAL AN under my land and seen this 27TH day of JUNE , 2005  OFFICIAL AN UNIT COMMISSION OF THE COMMISSIO
COOK COUNTY  My Commission Expires  Notary Public
his instrument Wester 22 2006 JULIS KWIATT AN AGENT OF AGF
(Name)
of 11844 S WESTERN FCHICAGO 60643 Illinois
(Address) 013-00025 (REV. 10-85) IL2511
010-00020 (13E4, 10-00) IEC 11

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## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME		_
ADDRESS		
CITY	7044	_
DATE	INITIALS	

DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM CONTRACTOR SOLVEN	
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PROP ADD: 12719 S GREEN, CHICAGO IL 60643

PERM TAX NO: 25-32-205-007

LOT 21 IN BLOCK "A" IN NEW ROSELAND SUBDIVISION NUMBER 2, A SUBDIVISION RIVER IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD RIVER IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD RIVER IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.