Doc#: 0524248051 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/30/2005 10:40 AM Pg: 1 of 2

Recordation Requested By: UFB 4th Floor 45 N. Pennsylvania Street Indianapolis, IN 46204 Attn: Kimberly L. Meyers

SATISFACTION OF MORTGAGE

LOAN # 739064544

THIS CERT'r ITS. That a certain Mortgage executed by David Reinfeld And Amanda Reinfeld to Union Federal Bank O' Ir dianapolis on the 25th June. 2004 securing the principal sum of \$26,000.00 and duly recorded in Mortgree Record No 0423712149 and/or Book and Page in the office of Recorder of COOK County. ILLINOIS, has been paid and satisfied, and the same is hereby released.

Said property is legally described as:

Property ID 14-29-422-049-1503

Please execute this release as the indebtedness has been fully paid and/or the terms and conditions of the mortgage have been fidly satisfied

By: Marie

MAUREEN SCHOCH, VICE PRESIDENT

Union Federal Bank Of Indianapolis

BEFORE ME, the undersigned, a Notary Public in and for stad County, this 20th July, 2005 personally appeared MAUREEN SCHOCH ON AND FOR Union Federal Bank Of Indianapolis and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS MY hand corporate seal ON this 20th day of July, 2005

Kimberly L. Meyers, Notary Public

My commission expires: 8/13/2010

Notary County of: Marion

RECORD AND RETURN TO:

Union Federal Bank Of Indianapolis 45 North Pennsylvania Street

Suite 400

Indianapolis, IN 46204

Attn: Kimberly L. Meyers

Kimberly L. Meyers

Res. Of Marion Co.

Comm. Exp. 08-13-10

SEAL MANAGEMENT SEAL

This instrument was prepared by: Kimberly L. Meyers 45 North Pennsylvania, Indianapolis IN 46204



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0524248051 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Unit 3 in 1035 WEST ALGELD CONDOMINIUM as delineated on a survey of the following described realestate:

LOT 19 and the use of Parking Space P-3 in PICK'S SUBDIVISION of the east 1/2 of Block 18 in THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 29, Township 40 North, Range 14 East of the 3RI Trincipal Meridian in COOK COUNTY, ILLINOIS.

Together with those common interests described in the declaration of concominium and bylaws, including amendments, if any recorded at Instrument 0021191162 of the aforesaid county records.

Permanent Parcel Number. 14-29-422-049-1003 JHR.
JNIT 2, C₁.
204474
5848702 DAVID REINFELD AND AMANDA JHRICK

1035 WEST ALTGELD STREET UNIT 2, CHICAGO IL 60614

Loan Reference Number : 204474 First American Order No:

Identifier: ELS