

UNOFFICIAL COPY



Doc#: 0524248039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2005 09:53 AM Pg: 1 of 2

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

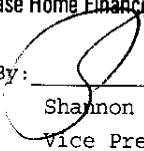
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC
Original Mortgagor: JAMES B THOMSON
Recorded in Cook County, Illinois, on 11/10/04 as Instrument # 04-31549100
*** SEE ATTACHED ADDENDUM ***

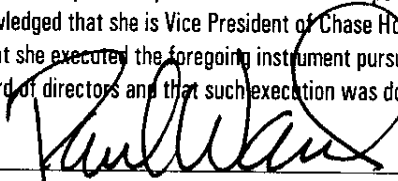
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

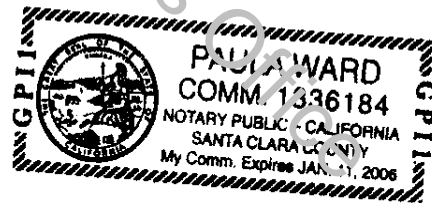
Dated: 07/29/2005
Chase Home Finance LLC

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 07/29/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1552539 Investor LN# 19417567 P.I.F.: 06/08/05
FINAL RECON.IL 90864 PHB.A 1 07/29/05 03:05:03 12-031 IL Cook 1122:33 3



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P2
ME

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1552539 (12-031 IL Cook)

Tax ID: 03-21-104-028-0000

Date of mortgage: 10/29/04 Amount of mortgage: \$223000.00 Address: 1417 E Lillian, Arlington H, IL 60004

THE EAST 46.50 FEET AS MEASURED PERPENDICULAR TO THE EAST LINE OF LOT 43 IN TOWN BUILDER'S FAIRWAY TERRACE UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1964 AS DOCUMENT NUMBER 2147392, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office