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Doc#: 0524253065 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/30/2005 07:47 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, IL.

Recording Requested By:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006438774 LPS #. 3023484 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES AEREBY CERTIFY, that a certain MORTGAGE dated 6/5/2002 made and executed by LISA MARIE ADRIANZEN, DIVORCED NOT SINCE REMARRIED to secure payment of the principal sum of \$103125.00 Dollars and interest to RESIDENTIAL LOAN CENTERS OF PMERICA in the County of COOK and State of IL Recorded: 6/17/2002 as Instrument #: 0020672499 in Book: 4488 on Page: 0024 (Re-Recorded: Inst#: N/A BK: N/A PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 19-35-204-025

Property Address: 7920 S. CHRISTIANA AVE., CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 03, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

dichelle D. Barney, Vice President-Reconveyance and Release

IL 021 3023484 0006438774 GRP4

Α

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STATE OF COUNTY OF CRANCE

ON August 03, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 8/19/2008

Su.

Colored C Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Av... Suite 200, Tustin, CA 92780

674 0881 (MIN #:)

8/7/2005

8/27/2005

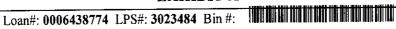
J. GRAHAM Comm. # 1508736 NOTARY PUBLIC -CALIFORNIA County of Orange My Comm. Exp. Aug. 19, 2008

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EXHIBIT A



LOT 63 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, HI.
ATED.) II.
OR COOK COUNTY CLERK'S OFFICE (EXCEPT LANDS DEDICATED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED,) IN COOK COUNTY, ILLINOIS.