

UNOFFICIAL COPY



Doc#: 0524253082 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2005 07:48 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (BOA173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 29746948 LPS #: 3041359 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 4/18/2001 made and executed by
LILLIE M. BOOKER, MARRIED TO HARRISON A. BOOKER to secure payment of the
principal sum of \$156817.00 Dollars and interest to FIRST HOME MORTGAGE in
the County of COOK and State of IL Recorded: 5/18/2001 as Instrument #:
0010420291 in Book: 2284 on Page: 0002 (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-23-306-026

Property Address: 1626 S. MILLARD, CHICAGO, IL 60623.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 10, 2005.

Bank of America, N.A. as Mortgagee

BY 
Linda Burton, Assistant Vice President

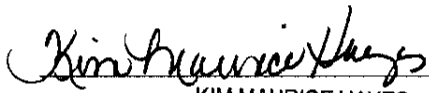
IL_021_3041359_29746948_GRP4

A

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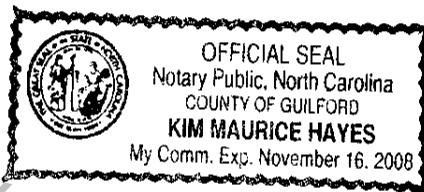
STATE OF NC
COUNTY OF GUILFORD

ON August 10, 2005, before me KIM MAURICE HAYES, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal


KIM MAURICE HAYES

Notary Public
Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave, Suite 200, Tustin, CA 92780
(MIN #:) 999 173



9/1/2005
B

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EXHIBIT A

Loan#: 29746948 LPS#: 3041359 Bin #:



LOTS IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1,2,3,4 AND 5 AND VACATED ALLEY IN LANSINGH'S SECOND ADDITION TO CHICAGO, BEING A RESUBDIVISION OF LOTS 2,3,4,17,18 AND 19, EXCEPT THE WEST 146.17 FEET OF LOTS 4 AND 17 IN J.H. KEDZIE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office