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PRINCETON RECONVEYANCE SERVICE

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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0524253100 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/30/2005 08:26 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Carol Rodriguez

Loan #: 0323718238 Customer #: 775 RLS #: 1046861

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARCELA COTET MARRIED TO LEONARDO M. GAVRINCEA

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 09, 2005 Recorded on: FEBRUARY 22, 2005 as Instrument No. 0505311234 in Book No. --- at Page No. --

Property Address: 3550 W MONTROSE AVE #403 CHICAGO IL 60625-

County of COOK, State of ILLINOIS

PIN# 13142210200000

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 26, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN HOLDINGS INC

By:

Blanca Vargas
Blanca Vargas, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 26, 2005, before me, S. McCormick, personally appeared Blanca Vargas, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. McCormick
(Notary Name): S. McCormick



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Exhibit "A"

UNIT 403 AND P-13 IN 3550 W. MONTROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 1 IN M.A. BARNES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 25, 2005 AS DOCUMENT 0502539022, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 3550 W. MONTROSE AVE. UNITS #403 AND P-13, CHICAGO, IL 60625
PIN # 13-14-221-020-0000 (AFFECTS THIS AND OTHER PROPERTIES)

Colet
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IL

Property of Cook County Clerk's Office