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CHICAGO, IL 60603



Doc#: 0524253127 Fee: \$30.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/30/2005 10:12 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

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LASALLE BANK NATIONAL
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135 S LASALLE STREET
CHICAGO, IL 60603

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

ARLENE CONVER, DOCUMENTATION SPECIALIST LASALLE BANK NATIONAL ASSOCIATION - BBLC 3201 N. ASHLAND AVE CHICAGO, IL 60657

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 15, 2005, is made and executed between DAVID BUTLER and RONDA BUTLER, Husband and Wife, whose address is 2536 N. HALSTED 5T., CHICAGO, IL 60614 (referred to below as "Grantor") and LASALLE BANK NATIONAL ASSOCIATION, whose address is 135 S LASALLE STREET, CHICAGO, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 15, 2000 († ne "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

THE MORTGAGE RECORDED JANUARY 15, 2001 WITH THE COOK COUNTY RECORDED OF DEED AS #0010066719.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

UNIT C-1 AND PARKING UNITS 3 AND 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 800 W. LILL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER \_\_\_\_, IN THE EAST 1/2 OF SECTIONS OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### MODIFICATION OF MORTGAGE

Loan No: 1401708329

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The Real Property or its address is commonly known as 2536 N. HALSTED STREET, CHICAGO, IL 60614. 14-29-416-072-0000, 14-29-416-073-0000, Property tax identification number is 14-29-416-091-1021, 14-29-416-091-1026 and 14-29-416-091-1027

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE REAL PROPERTY TAX IDENTIFICATION NUMBER(S) ON THE MORTGAGE ARE HEREBY MODIFIED TO INCLUDE: 14-29-416-072-0000, 14-29-416-073-0000 14-29-416-091-1021, 14-29-416-091-1026 and 14-29-416-091-1027.

THE DEFINITION OF THE WORD "NOTE" SET FORTH IN THE MORTGAGE IS HEREBY AMENDED AND RESTATED IN ITS ENTIRETY AS FOLLOWS: THE WORD "NOTE" MEANS THE PROMISSORY NOTE DATED AS OF MAY 25, 2005, IN THE PRINCIPAL AMOUNT OF \$105,522.54 OF BORROWER TO LENDER, AS AMENDED, SUPPLEMENTED, MODIFIED OR REPLACED FROM TIME TO TIME.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or andorser, including accommodation makers, shall not be released by virtue of this Modification. If any person vine signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 15, 2005. o. Clarts Offica

**GRANTOR:** 

LENDER:

LASALLE BANK NATIONAL ASSOCIATION

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#### MODIFICATION OF MORTGAGE

(Continued) Page 3 Loan No: 1401708329 INDIVIDUAL ACKNOWLEDGMENT country of Dupage OFFICIAL SEAL LISA GRANDOLFO ) SS **NOTARY PUBLIC - STATE OF ILLINOIS** On this day before me, the undersigned Notary Public, personally appeared DAVID BUTLER and RONDA BUTLER, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned 1) day of <u>Tune</u>, 2005. Given under my hand and official seal this \_\_\_ Residing at 3001 N. AShland AVE. LENDER ACKNOWLEDGMENT COUNTY OF Cook On this 29th day of 4 years, 2005 before no, the undersigned Notary Public, personally appeared and known to no to be the , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, they authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Shawana Ballett Residing at Notary Public in and for the State of <u>ellius</u> My commission expires \_\_\_\_4/1/08 OFFICIAL SEAL SHAWANA BARRETT NOTARY PUBLIC - STATE OF ILLIN

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# MODIFICATION OF MORTGAGE (Continued)

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