Doc#: 0524255078 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/30/2005 09:46 AM Pg: 1 of 2

Date: 07/27/05

Order Number: 2000

1. Information concerning mortgage(s) is as follows:

MORTGAGE DAFED MARCH 4, 2005 AND RECORDED MARCH 23, 2005 AS DOCUMENT NO. 0508242182 MADE BY VALENTIN PISICA TO WASHINGTON MUTUAL BANK FA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$111 300,00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dray appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests ir r'al property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

JON COO

The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Anita, J. Navalany

Telephone No.: 4847) 588-0300

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: Anita J. Navalany

Address:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

Return to:

PAULINA K. DOBAJ

5815 N. SHERIDAN RD. UNIT 902

CRTOFRES

CHICAGO, ILLINOIS 60660

"OFFICIAL SEAL" ANITA J. NAVALANY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/05/07

0524255078 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 14-05-403-023-1018

Common Address: 5815 N. SHERIDAN RD. UNIT 902

CHICAGO, ILLINOIS 60660

## Legal Description:

UNIT 902 IN THE SURFSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 6 TO 9 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25558983, TOGETHER WITH PERC.

PERC.

PERC.

PORTOR

CONTROL

CREPTS

ORIGOR

PERC. ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.