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Doc#: 0524255101 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2005 10:44 AM Pg: 1 of 3

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 Kenton Avenue
Skokie IL 60076

5004142 2 J 2

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Joan S. Troka, divorced and not since remarried, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 19th day of August, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99912876, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:**

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this **5th day of August, 2005.**

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: Mary Ann E. Pusateri (Seal)
Mary Ann E. Pusateri
Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **5th** day of **August, 2005** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling
Gail Tammeling, Notary Public

(SEAL)



Legal Description

PARCEL 1: THE WEST 35 FEET OF THE SOUTH 56 FEET OF THE NORTH 280 FEET OF THE FOLLOWING DESCRIBED "TRACT": THAT PART OF LOT "A" LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT "A", 224 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, IN DAIDONE AND DIVINCENZO IN SAUGANASH, BEING A RESUBDIVISION OF PART OF OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PART OF THOSE PORTIONS OF VACATED NORTH SAUGANASH AVENUE LYING BETWEEN WEST DEVON AVENUE AND NORTH KEENE AVENUE AND OF LOTS 43 AND 58 AND PART OF LOT 56 IN SECOND DEVON AND CICERO AVENUE ADDITION, BEING A SUBDIVISION OF PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF CALDWELL'S RESERVATION AND NORTH OF THE INDIAN BOUNDARY LINE, AND OF THE SOUTH 10 ACRES OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: THE SOUTH 27.50 FEET OF THE NORTH 251.50 FEET (EXCEPT THE WEST 95.33 FEET THEROF) OF THE AFORESAID "TRACT";

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ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION MADE BY CHICAGO NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 13300, DATED APRIL 18, 1956 AND RECORDED APRIL 26, 1956 AS DOCUMENT 16561364 AND AS CREATED BY DEED FROM SAID DECLARANT TO ANNA KOVAC DATED JULY 26, 1957 AND RECORDED AUGUST 5, 1957 AS DOCUMENT 16975814 FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE SOUTH 10 FEET OF THE NORTH 229 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID) AND THE SOUTH 16 FEET OF THE NORTH 288 FEET OF THE WEST 85 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF THE AFORESAID "TRACT", ALL IN COOK COUNTY, ILLINOIS.

P. I. N.: 13-03-100-037-0000, Vol. 319

Address of Premises: 6307-A N. Cicero Avenue, Chicago, IL 60646

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