

**RELEASE OF MORTGAGE  
BY CORPORATION**  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
9440 Kenton Avenue  
Skokie IL 60076

**UNOFFICIAL COPY**



Doc#: 0524255103 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/30/2005 10:45 AM Pg: 1 of 2

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KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Emil G. Capitani and Diane N. Capitani, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **3rd** day of **February, 2003** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0030222672**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this **29th** day of **July, 2005**.

**NILES TOWNSHIP SCHOOLS CREDIT UNION**

By:  (Seal)  
Mary Ann E. Pusateri  
Title: Manager/Chief Executive Officer

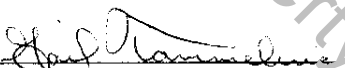
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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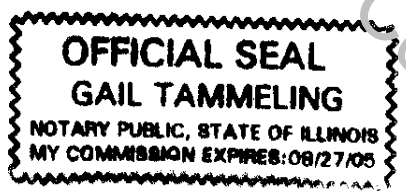
# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **29th** day of **July, 2005** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Gail Tammeling, Notary Public

(SEAL)



Legal Description

THE EASE 5.17 FEET OF LOT 30 AND LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.:        03-33-213-068-0000

Address of Premises:        1729 Central Avenue, Wilmette, IL

Property of Cook County Clerk's Office