

UNOFFICIAL COPY



Doc#: 0524205060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2005 10:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

Loan Number: 406811

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVENUE MAC B6955-011 BILLINGS, MT 59102

all beneficial interest under that certain Mortgage dated APRIL 19, 2004 executed by MARY ANN MARTIN, MARRIED TO MARVIN MARTIN

*
and recorded as Instrument No. 0412001207, page _____, of Official Records in the County Recorder's office of

COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 25-03-325-013-0000 *0412001207

Commonly known as: 9437 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60649

Assessor's Parcel #: 25-03-325-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By:

Name: Sampreis

Title: U-P

Attest:

By:

Name: Andrew Kuehlman

Title: secretary

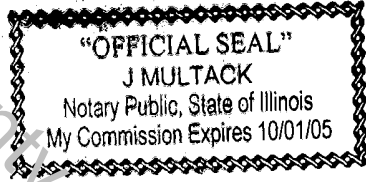
Attest:

379810

2K9



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STATE OF <u>ILLINOIS</u>	
COUNTY OF <u>COOK</u> SS.	
On <u>4/19/04</u> before me, <u>J. Multack</u>	
personally appeared <u>Samboris + Andrew Kuchman</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	(This area for Corporate Seal)
WITNESS my hand and official seal.	
Signature <u>J. Multack</u>	
<u>J. Multack</u> Name (Typed or Printed) Notary Public in for said State	 <p>"OFFICIAL SEAL" J MULTACK Notary Public, State of Illinois My Commission Expires 10/01/05</p>
	(This area for official notarial seal)

