

UNOFFICIAL COPY

Loan number 7076174908

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Joe Johnson |
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0524206064 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2005 10:23 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto CAMILLA MOORE///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/08/2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0010804222, to the premises herein described, situated in the County of COOK, as follows to wit:

Tax ID 02-28-404-035

1296 SOUTH FALCON DRIVE PALATINE, IL 60067

SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075

WITNESS hand _____ and seal on this 4 day of August 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

(Seal)

DENISE MONEY Witness

(Seal)

NICOLE S. IOVINE

ASSISTANT VICE PRESIDENT

(Seal)

CLORE BROWN Witness

(Seal)

DANA M. GRIFFITH

ASSISTANT SECRETARY

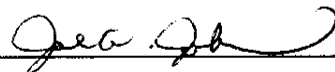
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 4, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

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THAT PART OF BLOCK 49 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 985406601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 49 THENCE SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS EAST ALONG THE WEST LINE OF SAID BLOCK 49 A DISTANCE OF 57.10 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS ALONG SAID WEST LINE A DISTANCE OF 34.38 FEET, THENCE NORTH 60 DEGREES 43 MINUTES AND 13 SECONDS EAST A DISTANCE OF 197.17 FEET TO A POINT ON THE WEST RIGHT OF WAY OF SOUTH FALCON DRIVE, THENCE NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE SAID LINE BEING A CURVED CONCAVE TO THE EAST HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 31.40 FEET, THENCE SOUTH 60 DEGREES 43 MINUTES AND 13 SECONDS WEST A DISTANCE OF 144.86 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 02-28-404-035

COMMONLY KNOWN AS: 1296 S. FALCON DRIVE, PALATINE, ILLINOIS

Property of Cook County Clerk's Office

10804222