# **UNOFFICIAL COPY**

Loan number 7077742026  MAIL TO:	
see address below	0524206070 Franch 999 50
NAME & ADDRESS OF PREPARER:   Denise Money   Mortgage Sentice Center	Doc#: 0524206070 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2005 10:23 AM Pg: 1 of 3
Mortgage Service Center   Mail Stop SV-03	
4001 Leaden Hall Road   Mt. Laurel, NJ 08054	
l l	
Release of Mortgage STATE OF ILLINOIS	
Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New	
Jersey for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do	
hereby remise, convey, and release unto LISA E. MURPHY/JAMES P. MURPHY//	
of the County of COOK and State of ILLINOIS all right, tiles, interest, claim, or demand, whatsoever THEY may have acquired in, through	
or by a certain MORTGAGE, bearing the date 09/24/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book. Page. Document No. 0429042700, to the premises therein described, situated in the County of COOK, as follows to wit:	
as Book . Page . Document No. 0429042700, to the premise: Tax ID 18-31-408-004	s there are described, situated in the County of COOK, as follows to wit.
8624 DORY LANE WILLOW SPRINGS, IL 60480	40x
SEE ATTACHED LEGAL	4
POA RECORDED 6/22/01, BK 3088, PG 6, INST. 1054807	5
	Q.
WITNESS hand and seal on this 4 day of	TAUGUST 2005.  PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT COR	/ 0
(Seal)	(Seal)
DENISE MONEY Witness	NICOLE S. IOVINE ASSISTANT VICE PRESIDENT
(Seal)	(Seal)
CLORE BROWN Witness	DANA M. GRIFFITH ASSISTANT SECRETARY



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### **UNOFFICIAL COPY**

#### STATE OF NEW JERSEY

#### **COUNTY OF BURLINGTON**

On this day August 4, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

JOE A JOHNSON

Notary Public

Jort's Office

(Seal)

JOE A. JOHNSON NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 01/29/2007

My commission expires on

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

LOT 4 IN INDIAN CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1990 AS DOCUMENT 90332689, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 18-31-408-004

JAMES P. MURPHY AND LISA E. MURPHY AS CO-TRUSTEES OF THE

JAMES P. MURPHY AND LISA E. MURPHY REVOCABLE TRUST

DATED 01/11/00

8624 DORY LANE, WELLOW SPRINGS IL 60480