## **UNOFFICIAL COPY**



Doc#: 0524213061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/30/2005 01:07 PM Pg: 1 of 2

**Release of Deed Partial** Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO FANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto NEAL COHEN AND MEREDITH COHEN and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 0328412052 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK

LOTS 13 AND 14 IN BLOCK 3 IN BAUER'S ADDITION, A SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN COUNTY CLERK'S DIVISION OF FRACT!ONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

the State of Illinois applicable to the property, situated in said County and State,

Property Address: 105 15TH ST

legally described as follows, to-wit:

WILMETTE

60091

County, in

PIN 05-33-408-030

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/11/05

JPMORGAN CHASE BANK NA

Bv:

SOBONA JONES

Its: Mortgage Office)

Attest:

Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL THERINE G. BURROW NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 04-07-2008

My Commission Expires:

This instrument was prepared by: ERICA MURRAY

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**