UNOFFICIAL COPY

CERTIFICATE OF RELEASE

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| 126 | C |

ate:

08/09/05

Order Number:

1401

SA6272126



0524214264 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Dook County Recorder of Deeds

Date: 08/30/2005 11:35 AM Pg: 1 of 2

1. Name of mortgagor(s)

WILLIAM T. GROSS AND DANIELLE R. GROSS

Name of original mortgage o:

METRO FEDERAL CREDIT UNION

- 3. Name of mortgage servicer (if ary)
- 4. Mortgage recording:

Vol.:

Page:

or Document No.: 0514449053

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is 22. officer or duly appointed agent of a title insurance company authorized and ficensed to transact the business of insuring titles cointerests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 03-32-235-026-1152

Common Address: 445 S. CLEVELAND AVE, #408, ARLINGTON

HEIGHTS, ILLINOIS 60005

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CHERYL BRADY

MEJURST ROAD, MT. PROSPECT, ILLINOIS 60056 1700 Address://

Telephone No

State of Illingis

County of Coul

This Instrument was acknowledged before me on (officer for agent of) Chicago Title Insurance Company.

8/9/05 by Chen/ Brad

Notary Public

My commision expires on

Prepared by & Return to:

CHERYL BRADY

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

'OFFICIAL SEAL" LINDA M. RUDOLPH Notary Public, State of Illinois My Commission Expires 9/02/08

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Legal Description:

UNIT NO. 448 IN SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24461711, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

