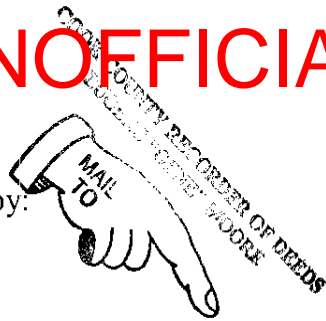


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Recording Requested by:

Doc#: 0524215174 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2005 03:18 PM Pg: 1 of 4

Mail tax statements to:
Jonathan Ostrow
Andy Chen
5113 North East River Road #2J
Chicago, IL 60656

RETURN TO:
STENECIA MCJUNKINS
LENDER RECORDING SERVICES
25111 COUNTRY CLUB BLVD #275
N. OLMS TED, OH 44070

9025 LRF 476 49
Satisfaction of Mortgage

Know all men by these presents that **American First Federal Credit Union**, under holder of a certain mortgage evidence an indebtedness in the amount of **\$91,200.00**, plus interest, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Jonathan Ostrow and Andy Chen as Joint Tenants with Right of Survivorship.

Mortgagee: **American First Federal Credit Union, 700 North Harbor Blvd, La Habra, Ca 90631**

Dated: **June 17, 2002** Recorded **July 8, 2002** in Instrument # 0020742838

Property Address: 5113 North East River Road #2J Chicago, IL 60656

County: **Cook**

State: **Illinois**

Tax ID No. : **12-11-310-087-1013**

In witness whereof, American First Credit Union (formerly know as) American First Federal Credit Union, by the officer duly authorized, has duly executed the foregoing instrument. Please see attached for Notary Acknowledgment

American First Federal Credit Union

Pat Niverson Real Estate Production Manager

Karen Dickmann, Real Estate Servicing Manager

SY
P4
M4
BHR
SC

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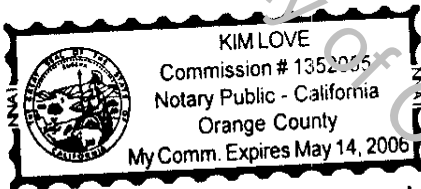
State of California

County of Orange

On Aug. 1.05 before me Kim Love Notary Public,
personally appeared Pat Nilverson & Karen Pickmann

~~he/she/they~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf, of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Kim Love
Signature

(This area for official seal)

ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it would prevent fraudulent attachment of this certificate to another document.

DESCRIPTION OF ATTACHED DOCUMENT:

Title or type of document: _____
Document Date: _____ Number of Pages: _____
Signer(s) other than named above: _____

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EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY SITUATE IN COOK COUNTY, STATE OF ILLINOIS:

UNIT 2J IN THE 5113 NORTH EAST RIVER ROAD CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 60.10 FEET OF THE EAST 120.20 FEET (BOTH DIMENSIONS AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SAID POINT BEING 660 FEET SOUTH OF THE NORTHWEST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11 (AS MEASURED ON THE WEST LINE THEREOF); THENCE NORTH ALONG SAID WEST LINE 137 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, 283.39 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 136.94 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11; THENCE SOUTH ALONG SAID WEST LINE 137 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 60.10 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF THE FOLLOWING DESCRIBED TRACT OF LAND)

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SAID POINT BEING 660 FEET SOUTH OF THE NORTHWEST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11 (AS MEASURED ON THE WEST LINE THEREOF), THENCE NORTH ALONG SAID WEST LINE 137 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, 283.39 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, 136.94 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, 279.22 FEET TO THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, THENCE SOUTH ALONG SAID WEST LINE 137 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS, EGRESS, PARKING, UTILITIES AND PARTY WALL RIGHTS FOR THE BENEFIT OF THE ABOVE LAND CREATED BY A DECLARATION OF EASEMENTS PROTECTIVE COVENANTS, RESTRICTIONS AND PARTY WALL RIGHTS DATED JULY 29, 1976 AND REGISTERED ON AUGUST 19, 1976 AS DOCUMENT LR2888711 IN COOK COUNTY, ILLINOIS.

CONTINUED ON NEXT PAGE

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CONTINUATION OF SCHEDULE A

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON 5/29/02 AS DOCUMENT 0020601735, ALONG WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE USE OF PARKING SPACE P-14 A LIMITED COMMON ELEMENT AS DISCLOSED BY SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 5113 W. NORTH AVENUE UNIT 2J, CHICAGO, ILLINOIS.

SHOWN FOR INFORMATION ONLY.

Property of Cook County Clerk's Office
