Doc#: 0524215106 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/30/2005 11:37 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000334429102005N

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, a Division of Treasury Dank N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RANDY JACKSON, VICKY JACKSON

Property

3535 SOUTH CALUMET AVENUE.

P.I.N. 17343120110000

Address....:

CHICAGO.IL 60653

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/07/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Drament Number 325913046, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of August, 2005.

Countrywide Bank, a Division of Treasury Bank, N A

Jennifer Ramirez

Assistant Secretary

0524215106 Page: 2 of 3

# **UNOFFICIAL COPY**

## STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the solid County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of August, 2005.

L. COSIO

L. COSIO

COMM. #1429307 O

NOTARY PUBLIC-CALIFORNIA TO

Los Angeles County

My Comm. Exp. JULY 8, 2007

L. Cosio, Notary rublic

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RANDY JACKSON, VICKY JACKSON

3535 S CALUMET AVE CHICAGO, IL 60653

Prepared By: Andrea Baggett

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0524215106 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 10 IN FRANK W CAMPBELL'S SUBDIVISION OF LOTS 2 TO AND LOT 27 TO 29 INCLUSIVE IN FROST SKILTON AND CONES SUBDIVISION OF LOT 2 AND THE EAST HALF OF THE WEST HA'LF OF LOT 4 (EXCEPT THE SOUTH 49 FEET) IN ASSESSOR'S DIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34 TOWNSHIP 39 NORTH, RANGE 14, EAST OF IN CL OUNTY CONTROLOGO OFFICE THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID #: 17343120110000