UNOFFICIAL COPY

The State of Illinois

When Recorded Return To: ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535 DOC 10# 35626659

Doc#: 0524215138 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/30/2005 12:47 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer an i convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 06/07/04 , made and executed by KEITH FARMER, A Single Man

PIN: 16044160150000

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illin Dis-

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HER FOF" * recorded on 7-22-2004, Doc: 0420426256
Such Mortgage having been given to secure payment of one hundred ninety-two thousand and 00/100 (\$ 192,000.00) which Mortgage is of record in Book , Volume Liber No. (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/07/2004.

Argent Mortgage Company, LLC

(Assignor)

By: Jennifer Card

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 06/07/2004 before me, Brenda Marie Copeland

Agent

personally appeared Jennifer Carr

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

WITNESS my hand and official seal.

1/2

Loan Number: 0059042051 - 9701

700-2IL (Rev 05/04)

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ORDER NUMBER: 1401 008225309 D2

STREET ADDRESS: 917 NORTH LEAMINGTON AVENUE CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-04-416-015-0000

LEGAL DESCRIPTION:

LOT 29 AND THE SOUTH 10 FEET OF LOT 30 IN BLOCK 1 IN HOGENSON AND SCHMIDT'S DD.
THE SC.
PRINCIPAL

35626659

COLUMN CLARKS

OFFICE ADDITION TO LINDEN PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD