**UNOFFICIAL COPY** 

Doc#: 0524216038 Fee: \$28.50

Doc#: "Gene" Moore
Eugene "Gene" Recorder of Deeds
Cook County Recorder of Peeds
Cook County Recorder of Deeds

X

Full

**Partial** 

| Know all Men by these presents, that JPMORGAN CHASE  | BANK NA  |
|--|--|
| SUCCESSOR BY MERGER TO BANK ONE NA   | ("Bank") in  |
|  |  |
| consideration of one dollar, and other good and valuable con<br>whereof is hereby acknowledged, does herety release, conv<br>LOUIS V MINELLI JR AND SHARON A MINELLI | nsiderations, the receipt<br>vey and quit claim unto |
| 96   | and its/his/their heirs, legal                       |
| representatives and assigns, all the right, title, interest, claim   | or demand  |
| whatsoever Bank may have acquired in, through or by a cert   | ain Mortgage dated                                   |
|  | NA Page NA recorded/                                 |
| registered in the Recorder's/Registrars Office of COOK   | County, in   |
| the State of Illinois applicable to the property, situated in said legally described as follows, to-wit:   | County and State,                                    |
| SEE ATTACHED LEGAL   |  |

Property Address: 471 GREGORY DR

CHICAGO HEIGHTS IL 60411

PIN 32-19-200-025

Release of Deed

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BATCH 27

00439900025420



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## UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/07/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest

300/4 Col Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL MARY RIDDLE NOTARY PUBLIC - KENTUCKY My Comm. Expires 3-24

This instrument was prepared by: JENNIFER MACDONALD

00439900025420

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

LOT 21 IN BLOCK 1 IN "LINCOLN HIGHLANDS" A SUDBDIVISION OF THE WEST ½ OF THE NE ¼ OF SEC 19, TWP 35 N, RANGE 14, E OF THE 3<sup>RD</sup> PM, (EXCEPT THE EAST 514.25FT OF THE N ¾ OF THE N ½ OF THE W ½ OF THE NE ¼ SAID SECTION & EXCEPT THAT PART OF THE N 993.79 FT OF THE W ½ OF THE NE 1/3 OF SAID SECTION, WHICH LIES W OF THE E 582.25FT OF THE W ½ OF THE NE ¼ OF SAID SECTION) IN COOK COUNTY, IL.

Property of Cook County Clerk's Office