## **UNOFFICIAL COPY**

TISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0672829603



Doc#: 0524217082 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2005 11:53 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAE H PARK AND SARAH S PARK to Washington Mutual Bank, FA bearing the date 01/29/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois ir Book Page as Document Number 0404133016

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 310 MERIBEL CT SCHAUMBURG, IL 60194

PIN# 06-24-201-037-1180

dated 08/22/2005 WASHINGTON MUTUAL BANK, FA

By:\_\_\_\_\_CRYSTAL\_MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/22/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 4192728 ENH552212

form1/RCNIL1

MARY JO MCGOWAN



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## **UNOFFICIAL COPY**

STREET ADDRESS: 310 MERIBEL COURT

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 06-24-201-037-1180

## **LEGAL DESCRIPTION:**

UNIT 31-310-A, IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED OCTOBER 14,1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office