## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0038224002

Doc#: 0524217091 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/30/2005 11:58 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PAKHNYUK to WASHINGTON MUTUAL BANK, FA bearing the date 06/28/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 00493076 Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illipois as follows, to wit:

SEE ATTACHED EXHIBIT A LYONS, [IL] 60534 known as: 8305 45TH ST PIN# 18-02-411-058-0000

dated 08/19/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 03/19/2005 by CRYSTAL MOORE the

on behalf of said CORPORATION. ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 4305075 ENH549919 form1/RCNIL1

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## **UNOFFICIAL COPY**

THE EAST 52 FEET OF THE WEST 58 FEETOF LOT 30 IN H.O. STONE AND CO.'S FOURTH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERID. ALI, IN COOK COUNTY, ILLINOIS.

THE P. IN CO.

ODERATION OF COOK COUNTRY CLERK'S OFFICE