UNOFFICIAL COPY

Recording requested by: Bank One, NA 10300 Kincaid Drive, IN1-9030 Fishers, IN 46038



Doc#: 0524217149 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/30/2005 03:48 PM Pg: 1 of 2

RETURN TO: SMI/Sherry Doza

15365

Houston, TX 77254-0817

P.O. Box 540817

530 2501

IL / COOK



Space above this line for Recorder's use

439900039899

Corporation Assignment of Mortgage

| KNOW ALL MEN | I BY THESE PRESENTS THAT, Ban | k One, NA (Assignor), 1 | i0300 Kincaid Drive, IN1-9 | ∌030, |
|------------------|---------------------------------------|--------------------------|----------------------------|---------|
| Fishers, IN 4603 | 8, for conside ation paid, does hereb | y assign and set over to |) | |
| * GMAC N | ORTGAGE COPPORATION | | | |
| * | ()~ | | that certain mortgage for | |
| \$14,975,00 date | 04/21/00 from JESSIE THOMAS & | MARIA SANTIAGO TH | OMAS, HUSBAND AND V | VIFE AS |

JOINT TENANTS, filed for record in the office of the County Clerk of COOK, State of IL, on #4-38-00 and recorded as insurament no. *0029884/, in book *______ page of the records of said courty, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 4221 190TH PL, COUNTRY CLUB AIL'L, IL 60478-

Legal Description: PLEASE SEE ATTACHED

TAX ID #: 31-03-407-001-0000

I hereby certify that the precise residence of the

within named Assignee is:

10300 Kincaid Dr. Fishers, IN 46038-9543

Bank One, #

Melissa C. Cox, Assistant Vice President

State of Indiana County of Hamilton

On 08/09/2004, before me, David M. Tinkle, a Notary Public in and for said State, personally appeared Melissa C. Cox who executed the within instrument as Assistant Vice President for Bank One, NA, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a

resolution of its Board of Directors.

OFFICIAL SEAL DAVID M. TINKLE NOTARY PUBLIC - INDIANA SHELBY COUNTY My Comm. Expires Mar 15, 2007

My commission expires March 15, 2007.

County of residence: Shelby

This instrument was prepared by Britney Wilson at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

0524217149 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

JOB # 530_2501 LOAN # 359062582

LOT 39 IN TIERRA GRANDE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.