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Doc#: 0524217106 Fee: \$26.50  
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Cook County Recorder of Deeds  
Date: 08/30/2005 03:20 PM Pg: 1 of 2

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MERS MIN#: 100194450001455352 PHONE#: (888) 679-6377

Loan#: 5000145535 Service#: 98540RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: CARMEN CHUCRALA, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: APRIL 04, 2005

Recorded on: APRIL 21, 2005 as Instrument No. 0511135406 in Book No. -- at Page No. --

Property Address: 156 N. LEAMINGTON, CHICAGO IL 60644

County of COOK, State of ILLINOIS

PIN# 1609413027

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 29, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

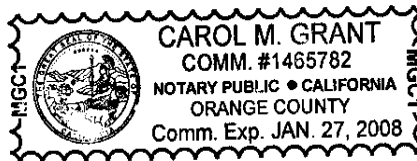
By: *Rachel Warmack*  
Rachel Warmack, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On AUGUST 16, 2005, before me, Carol M. Grant, personally appeared Rachel Warmack, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Carol M. Grant*  
(Notary Name): Carol M. Grant



34  
P2  
3-  
Mr  
JH

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98540

LOT 42 AND 43 (EXCEPT THE SOUTH 22 FEET 1 INCH THEREOF) IN BLOCK 6 IN SUBDIVISION OF LOTS 1, 2 & 3 IN RESUBDIVISION OF BLOCK 6 AND VACATED ALLEY IN DERBY'S ADDITION TO CHICAGO A RESUBDIVISION OF LOTS 20, 23 TO 29 INCLUSIVE 33 TO 66 INCLUSIVE. 70, 71, 72, 74, 75, 76, 78 & 79 OF C.J. HULL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office