



Doc#: 0524232012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2005 08:14 AM Pg: 1 of 2

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: TAMMY L. CIMINO - FIRST SECURITY TRUST AND SAVINGS BANK  
When recorded return to:



RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by LEONA CANTWELL as Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 11-22-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 11-30-2004, in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as RECORDED DOCUMENT #0433545088

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4938 N. LEONARD DR., UNIT #3A, NORRIDGE, IL 60716 and legally described as:

UNIT NO. 4938-#3A IN "THE ALEXANDRA" CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOT 8 IN VOSS' SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1963 AS DOCUMENT NUMBER 2112689, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 18, 2005 AS DOCUMENT NUMBER 0504927016, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-11-311-010



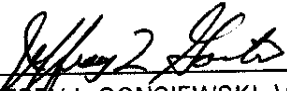
Mail To:  
Alliance Title Corporation  
6321 N. Avondale Ave # 104  
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A05-0341 AAT

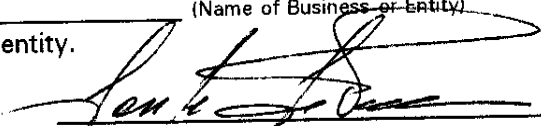
# UNOFFICIAL COPY

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

  
\_\_\_\_\_  
JEFFREY L GONSIEWSKI, VICE PRESIDENT

**ACKNOWLEDGMENT.**  
**(Lender Acknowledgment)**

STATE OF ILLINOIS, COUNTY OF COOK ss.  
This instrument was acknowledged before me this 25TH day of AUGUST, 2005 by  
JEFFREY L GONSIEWSKI, VICE PRESIDENT (Titles)  
of FIRST SECURITY TRUST AND SAVINGS BANK (Name of Business or Entity)  
a(n) CORPORATION on behalf of the business or entity.  
My commission expires 05-30-2006  
(Seal)

  
\_\_\_\_\_  
(Notary Public) **SANTÉ DE PACE**



Property of Cook County Clerk's Office  
A050341AAF