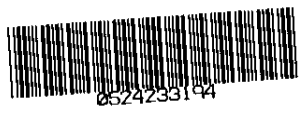


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**UNOFFICIAL COPY**

<p><b>Prepared By:</b>  <b>Oak Trust CU</b>  <b>P.O Box 5051</b>  <b>Oakbrook Terrace, IL 60181</b></p> <p><b>When recorded mail to:</b></p> <p><b>Oak Trust CU</b>  <b>P.O Box 5051</b>  <b>Oakbrook Terrace, IL 60181</b></p>	<p align="center"><b>Below Space For Recorder's Use Only</b></p> <div style="text-align: center;">   <small>0524233194</small> </div> <p><b>Doc#: 0524233194 Fee: \$26.00</b>  <b>Eugene "Gene" Moore RHSP Fee:\$10.00</b>  <b>Cook County Recorder of Deeds</b>  <b>Date: 08/30/2005 10:48 AM Pg: 1 of 1</b></p>
<p><b>For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed.</b></p>	

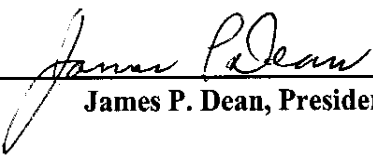
KNOW ALL MEN BY THESE PRESENTS,

That **Oak Trust Credit Union** of the County of **DuPage** and State of **Illinois** does Hereby Certify that a Certain Mortgage dated the **15th day of January 2004**, made by **Brain K. Burgwaldt Married to Liduvina Burgwaldt**, to **Oak Trust Credit Union**, and recorded as document No.**0402018066** in the office of Recorder of **Cook** County, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged.

**Legal Description of Premises:**  
 Lot 153 in Parkwood East Unit 2, a Subdivision in the Northwest quarter of Section 17 Township 41 North, Range 9 East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded September 6, 1978 as Document Number 24681307, in Cook County, Illinois

Permanent Real Estate Index Number(s): **06-17-108-004**  
 Address(es) of premises: **1383 Borden Dr Elgin, IL 60120** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the **Witness 10<sup>th</sup> day of August**  
**2005.**

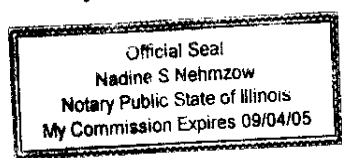
  
 \_\_\_\_\_  
**James P. Dean, President**

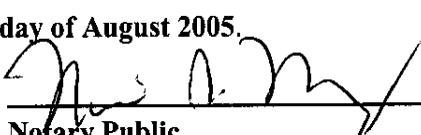
**(Corporate Seal)**

State of **Illinois**  
 County of **DuPage**

**I, the undersigned**, a notary public in and for the said County, in the state aforesaid, **Do Hereby Certify** that **James P Dean** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **10<sup>th</sup> day of August 2005.**



  
 \_\_\_\_\_  
**Notary Public**

**BOX 334 CTI** *RHS*