



*025022026
C.H.K.H.*

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Power of Attorney granted by Federal Home Loan Mortgage Corporation and duly recorded in this county as Document No. 85336199, does hereby certify that a Real Estate Mortgage now owned by it, dated JULY 10, 1973, made by JOHN F. HALLORAN AND KATHLEEN J. HALLORAN, HIS WIFE as Mortgagors to CLYDE SAVINGS AND LOAN ASSOCIATION as Mortgagee, and recorded as Document No. 22-403-084, in XX No. XX, Page No. XX, in the Office of the RECORDER OF COOK County, State of ILLINOIS, and the Mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the RECORDER OF COOK COUNTY, STATE OF ILLINOIS is hereby authorized and directed to release and discharge the same upon record.

Date: JANUARY 16, 1996

CALUMET SECURITIES CORPORATION
Attorney-in-Fact For
FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: *[Signature]*
DONALD L. MOOERS, VICE PRESIDENT
EST: *[Signature]*
ANTOINETTE S. SHETTLES, ASST. VICE PRESIDENT

WITNESSED: (Michigan and Ohio properties only)



**THE ENCLOSED RELEASE IS UNRECORDED.
FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER.**

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this 1-16-96 (date), by DONALD L. MOOERS, VICE PRESIDENT, and ANTOINETTE S. SHETTLES, ASST. VICE PRESIDENT, of Calumet Securities Corporation, as Attorney-in-Fact for and on behalf of the FEDERAL HOME LOAN MORTGAGE CORPORATION.

County of Residence: LAKE



[Signature]
CAROLE ANN FURTYO-PANOZZO, Notary Public

My commission expires: 5/20/99

This instrument was prepared by Donald L. Mooers, Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375.

S923 LOT FOUR (4) IN BLOCK THIRTY-FIVE (35) IN ARTHUR T. McINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. THREE (3) BEING A SUBDIVISION OF PARTS OF SECTION TWENTY-SIX (26) AND SECTION TWENTY-SEVEN (27), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Box 334 CH