UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



0524345036 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2005 10:06 AM Pg: 1 of 2

CERTIFICATE OF RELEASE
Date: 08/26/05 Title Creer Number: A05-1704
1. Name of mortgagor(s): Zoila R. Hernandez,
2. Name of original mortgages: New Century Mottega
3. Name of mortgage servicer (i.c.)
4. Mortgage recording: Document No. 2434526096
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no
objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this
certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance
company authorized and licensed to transact the business of insuring titles to interests in real property in
this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-05-325-030-0000

Common Address: 5626 N. Mulligan Avenue Chicago IL 60646

Legal Description: See attached

Ticor Title

405-1704

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 08/26/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public Notary Public My commission expires on:

OFFICIAL SEAL TRACY CHANCE

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 03-14-07

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Ticor Title Insurance

Commitment Number: A05-1704

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 1 IN KINSEY'S FOREST GARDEN NO. 2, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 5 AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 8, S. TH. K. AGO ANL

OR COOK COUNTY CLERK'S OFFICE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.