

# UNOFFICIAL COPY

LOAN NO.: 41170917538052  
PIF DATE: 01/31/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: DEREK DANIELS



Doc#: 0524346005 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/31/2005 08:17 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ZYLEAN WILLIAMS  
DARLENE SIMMONS

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0020962695, Volume 1394, Page 017, Mortgage Date 08/27/2002, Recorded Date  
08/30/2002

Address of Property: 7350 CARPENTER  
CHICAGO, IL 60621

Legal Description of Property: SEE ATTACHED ✓

Tax ID No.: 20-29-218-045

Dated: July 22, 2005

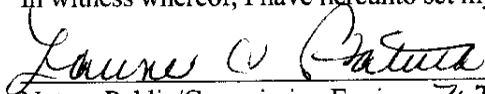
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

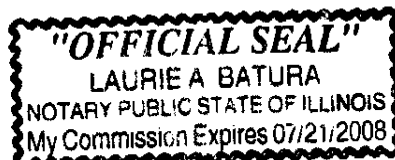
LEONILO CRUZ, VICE PRESIDENT

State of Illinois  
County of Dupage

On July 22, 2005, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory  
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL  
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument  
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 22, 2005.

  
Notary Public/Commission Expires: 7/21/2008



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11/11/05

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0020962695

EXHIBIT A (PAGE 1)

LOT 9 IN BLOCK 2 IN STAPLES SUBDIVISION OF THE SOUTH HALF  
(1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST  
QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 19,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID  
NO.: 20-29-218-045

Property of Cook County Clerk's Office



\*S269C278 1L98MTG9000!L0012B00\*\*S IMMONS

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ORIGINAL