## **UNOFFICIAL COPY**

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 0524347090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2005 10:35 AM Pg: 1 of 2



## **SATISFACTION**

REGIONS BANK DBA REGIONS MCRTGAGE #:0000295045862 "MORALES" Lender ID:618/032/1684050502 Cook, Illinois

FOR THE PROTECTION COTHE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DOLORES MORALES AND NICHOLAS CARRERA HUSTAND AND WIFE, originally to CIMA FINANCIAL CORP, in the County of Cook, and the State of Illinois, Dated: 11/05/2002 Recorded: 11/10/2002 as Instrument No.: 0021279858, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1453 IN WOODLAND HEIGHTS UNIT 4 CZ/NG A SUBDIVISION IN SECTIONS 23 AND 24 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 06-24-107-001

Property Address: 102 RIDGE CIR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has fully executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK. N A

On August 11th, 200

MARIANNE GARNER, Vice-President

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\*RF\*RFUNPL\*08/11/2005 09:25:36 AM\* UNPL01UNPL0000000000000185356\* ILCOOK\* 0000295045862 ILSTATE\_MORT\_REL \*RF\*RFUNPL\*

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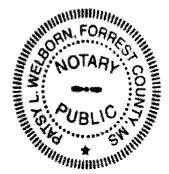
## **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On August 11th, 2005, before me, PATSY L. WELBORN, attaining Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WEL/BORN Notary Expires: 06/07/2009



Prepared By: Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462